

Fill in this information to identify your case:

United States Bankruptcy Court for the:

DISTRICT OF PUERTO RICO

Case number (if known) Chapter 11

☐ Check if this an amended filing

Official Form 201

Voluntary Petition for Non-Individuals Filing for Bankruptcy

06/22

If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and the case number (if known). For more information, a separate document, *Instructions for Bankruptcy Forms for Non-Individuals*, is available.

1. Debtor's name SOL AND ROK, LLC.

2. All other names debtor used in the last 8 years  
Include any assumed names, trade names and doing business as names

3. Debtor's federal Employer Identification Number (EIN) 66-1009965

4. Debtor's address	Principal place of business	Mailing address, if different from principal place of business
	26 VISTAS DEL YUNQUE MAR Rio Grande, PR 00745 Number, Street, City, State & ZIP Code	51 HUTCHING STREET, UNIT 2 DORCHESTER Boston, MA 02121 P.O. Box, Number, Street, City, State & ZIP Code
	Rio Grande County	Location of principal assets, if different from principal place of business 25 AND 26 VISTAS DEL YUNQUE MAR Rio Grande, PR 00745 Number, Street, City, State & ZIP Code

5. Debtor's website (URL)

6. Type of debtor  
☒ Corporation (including Limited Liability Company (LLC) and Limited Liability Partnership (LLP))  
☐ Partnership (excluding LLP)  
☐ Other. Specify:

Debtor SOL AND ROK, LLC.  
Name

Case number (if known)

7. Describe debtor's business A. Check one:

- ☐ Health Care Business (as defined in 11 U.S.C. § 101(27A))  
☐ Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B))  
☐ Railroad (as defined in 11 U.S.C. § 101(44))  
☐ Stockbroker (as defined in 11 U.S.C. § 101(53A))  
☐ Commodity Broker (as defined in 11 U.S.C. § 101(6))  
☐ Clearing Bank (as defined in 11 U.S.C. § 781(3))  
☒ None of the above

B. Check all that apply

- ☐ Tax-exempt entity (as described in 26 U.S.C. §501)  
☐ Investment company, including hedge fund or pooled investment vehicle (as defined in 15 U.S.C. §80a-3)  
☐ Investment advisor (as defined in 15 U.S.C. §80b-2(a)(11))

C. NAICS (North American Industry Classification System) 4-digit code that best describes debtor. See <http://www.uscourts.gov/four-digit-national-association-naics-codes>.

5311

8. Under which chapter of the Bankruptcy Code is the debtor filing? Check one:

- ☐ Chapter 7  
☐ Chapter 9

☒ Chapter 11. Check all that apply:

A debtor who is a "small business debtor" must check the first sub-box. A debtor as defined in § 1182(1) who elects to proceed under subchapter V of chapter 11 (whether or not the debtor is a "small business debtor") must check the second sub-box.

- ☐ The debtor is a small business debtor as defined in 11 U.S.C. § 101(51D), and its aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$3,024,725. If this sub-box is selected, attach the most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return or if any of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B).  
☐ The debtor is a debtor as defined in 11 U.S.C. § 1182(1), its aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$7,500,000, and it chooses to proceed under Subchapter V of Chapter 11. If this sub-box is selected, attach the most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return, or if any of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B).  
☐ A plan is being filed with this petition.  
☐ Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).  
☐ The debtor is required to file periodic reports (for example, 10K and 10Q) with the Securities and Exchange Commission according to § 13 or 15(d) of the Securities Exchange Act of 1934. File the Attachment to Voluntary Petition for Non-Individuals Filing for Bankruptcy under Chapter 11 (Official Form 201A) with this form.  
☐ The debtor is a shell company as defined in the Securities Exchange Act of 1934 Rule 12b-2.

☐ Chapter 12

9. Were prior bankruptcy cases filed by or against the debtor within the last 8 years?

- ☒ No.  
☐ Yes.

If more than 2 cases, attach a separate list.

District		When		Case number	
District		When		Case number	

10. Are any bankruptcy cases pending or being filed by a business partner or an affiliate of the debtor?

- ☒ No  
☐ Yes.

Debtor SOL AND ROK, LLC. Case number (if known) \_\_\_\_\_  
Name

List all cases. If more than 1,  
attach a separate list

Debtor \_\_\_\_\_ Relationship \_\_\_\_\_  
District \_\_\_\_\_ When \_\_\_\_\_ Case number, if known \_\_\_\_\_

**11. Why is the case filed in this district?**

Check all that apply:

- ☒ Debtor has had its domicile, principal place of business, or principal assets in this district for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other district.
- ☐ A bankruptcy case concerning debtor's affiliate, general partner, or partnership is pending in this district.

**12. Does the debtor own or have possession of any real property or personal property that needs immediate attention?**

☒ No

☐ Yes. Answer below for each property that needs immediate attention. Attach additional sheets if needed.

**Why does the property need immediate attention?** (Check all that apply.)

- ☐ It poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety.  
What is the hazard? \_\_\_\_\_
- ☐ It needs to be physically secured or protected from the weather.
- ☐ It includes perishable goods or assets that could quickly deteriorate or lose value without attention (for example, livestock, seasonal goods, meat, dairy, produce, or securities-related assets or other options).
- ☐ Other \_\_\_\_\_

**Where is the property?**

Number, Street, City, State & ZIP Code

**Is the property insured?**

☐ No

☐ Yes. Insurance agency

Contact name

Phone

**Statistical and administrative information**

**13. Debtor's estimation of available funds**

Check one:

- ☒ Funds will be available for distribution to unsecured creditors.
- ☐ After any administrative expenses are paid, no funds will be available to unsecured creditors.

**14. Estimated number of creditors**

- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> 1-49 | <input type="checkbox"/> 1,000-5,000   | <input type="checkbox"/> 25,001-50,000     |
| <input type="checkbox"/> 50-99           | <input type="checkbox"/> 5001-10,000   | <input type="checkbox"/> 50,001-100,000    |
| <input type="checkbox"/> 100-199         | <input type="checkbox"/> 10,001-25,000 | <input type="checkbox"/> More than 100,000 |
| <input type="checkbox"/> 200-999         |  |  |

**15. Estimated Assets**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> \$0 - \$50,000                   | <input type="checkbox"/> \$1,000,001 - \$10 million    | <input type="checkbox"/> \$500,000,001 - \$1 billion     |
| <input type="checkbox"/> \$50,001 - \$100,000             | <input type="checkbox"/> \$10,000,001 - \$50 million   | <input type="checkbox"/> \$1,000,000,001 - \$10 billion  |
| <input checked="" type="checkbox"/> \$100,001 - \$500,000 | <input type="checkbox"/> \$50,000,001 - \$100 million  | <input type="checkbox"/> \$10,000,000,001 - \$50 billion |
| <input type="checkbox"/> \$500,001 - \$1 million          | <input type="checkbox"/> \$100,000,001 - \$500 million | <input type="checkbox"/> More than \$50 billion          |

**16. Estimated liabilities**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> \$0 - \$50,000                   | <input type="checkbox"/> \$1,000,001 - \$10 million    | <input type="checkbox"/> \$500,000,001 - \$1 billion     |
| <input type="checkbox"/> \$50,001 - \$100,000             | <input type="checkbox"/> \$10,000,001 - \$50 million   | <input type="checkbox"/> \$1,000,000,001 - \$10 billion  |
| <input checked="" type="checkbox"/> \$100,001 - \$500,000 | <input type="checkbox"/> \$50,000,001 - \$100 million  | <input type="checkbox"/> \$10,000,000,001 - \$50 billion |
| <input type="checkbox"/> \$500,001 - \$1 million          | <input type="checkbox"/> \$100,000,001 - \$500 million | <input type="checkbox"/> More than \$50 billion          |

Debtor SOL AND ROK, LLC.  
Name

Case number (if known)

**Request for Relief, Declaration, and Signatures**

**WARNING** -- Bankruptcy fraud is a serious crime. Making a false statement in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

**17. Declaration and signature  
of authorized  
representative of debtor**

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

I have been authorized to file this petition on behalf of the debtor.

I have examined the information in this petition and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on January 31, 2024  
MM / DD / YYYY

**X** /s/ SOLMON M. CHOWDHURY  
Signature of authorized representative of debtor

SOLMON M. CHOWDHURY  
Printed name

Title PRESIDENT

**18. Signature of attorney**

**X** /s/ JUAN M. SUAREZ-COBO  
Signature of attorney for debtor

Date January 31, 2024  
MM / DD / YYYY

JUAN M. SUAREZ-COBO 211010  
Printed name

Legal Partners, PSC  
Firm name

Urb. Crown Hills  
138 Winston Churchill Ave., PMB 316  
San Juan, PR 00926-6013  
Number, Street, City, State & ZIP Code

Contact phone 787-791-1818

Email address suarezcobo@gmail.com

211010 PR  
Bar number and State

CRIM  
P.O. BOX 195387  
SAN JUAN PR 00919

DEPARTMENT OF TREASURY  
PO BOX 9024140  
SAN JUAN PR 00902

ENDEAVOR CAPITAL PR LLC  
350 MENDEZ VIGO ROAD  
DORADO PR 00646

ENDEAVOR CAPITAL PR LLC  
1500 PONCE DE LEON AVE.  
SAN JUAN PR 00926

LUIS G. PARRILLA HERNANDEZ, ESQ.  
FERRAIUOLI LLC  
PO BOX 195168  
SAN JUAN PR 00919-5168

ROKEYA BEGUM  
51 HUTCHINGS STREET, UNIT 2  
DORCHESTER  
BOSTON MA 02121

SOLMON M. CHOWDHURY  
PO BOX 190886  
ROXBURY  
BOSTON MA 02119

SOLMON M. CHOWDHURY  
51 HUTCHINGS STREET, UNIT 2  
DORCHESTER  
BOSTON MA 02121

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF PUERTO RICO**

**IN RE:  
SOL & ROK, LLC  
  
DEBTOR**

**CASE NO.  
  
CHAPTER 11**

**DECLARATION UNDER PENALTY OF PERJURY**

I, **Solmon M. Chowdhury**, of legal age, married, resident of Massachusetts, business person, in sound and clear state of mind, declare under the pains and penalties of perjury:

1. That my personal circumstances are as above stated.
2. That I am the president and manager for Sol & Rok, LLC, the above captioned debtor.
3. That Sol & Rok, LLC, has not ever prepared a balance sheet, statements of operations and/or cash flow statements, and no Federal income tax return has been filed.
4. That I provide this declaration pursuant and in compliance with 11 U.S.C. §1116(1)(B):

(1) append to the voluntary petition or, in an involuntary case, file not later than 7 days after the date of the order for relief-

(A) its most recent balance sheet, statement of operations, cash-flow statement, and Federal income tax return; or

(B) a statement made under penalty of perjury that no balance sheet, statement of operations, or cash-flow statement has been prepared and no Federal tax return has been filed;

5. That this declaration is given under penalty of perjury, and that the foregoing is true and correct to the best of my knowledge.

Given, this 31<sup>st</sup> day of January of 2024.



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**Solmon M. Chowdhury**

**SOL AND ROK, LLC**  
**CORPORATE RESOLUTION**

I, **Solmon M. Chowdhury**, the undersigned president of **Sol and Rok, LLC**, a corporation organized and existing under the laws of the Commonwealth of Puerto Rico, under corporate registry number 487232, (the "Corporation"), **DO HEREBY CERTIFY** that on the meeting of the Board of Directors of the corporation and for which quorum existed, having taken place said meeting on January 29, 2024, it was agreed and unanimously consented the following resolution, and that the same are in full force and effects as of the date hereof:

**RESOLVED**, that the Corporation is hereby authorized to file a Voluntary Bankruptcy Petition under Chapter 11 and that the President, Solmon M. Chowdhury is hereby authorized to sign, on behalf of the Corporation any petition, form, or other document(s) necessary or required in connection with the Chapter 11 Bankruptcy Petition to be filed before the U. S. Bankruptcy Court for the District of Puerto Rico.

**RESOLVED**, the Corporation is hereby authorized to retain the services of **Legal Partners, PSC and/or Juan Manuel Suárez Cobo, Esq.**, to act as counsel for the Corporation with respect to said Chapter 11 Bankruptcy Petition.

**I FURTHER CERTIFY** that the foregoing resolutions have not been subsequently amended, modified, altered, or repealed and are in full force and effect as of the date hereof.

**IN WITNESS WHEREOF**, I hereby set affirm, this January 29, 2024

By: \_\_\_\_\_



Solmon M. Chowdhury  
President